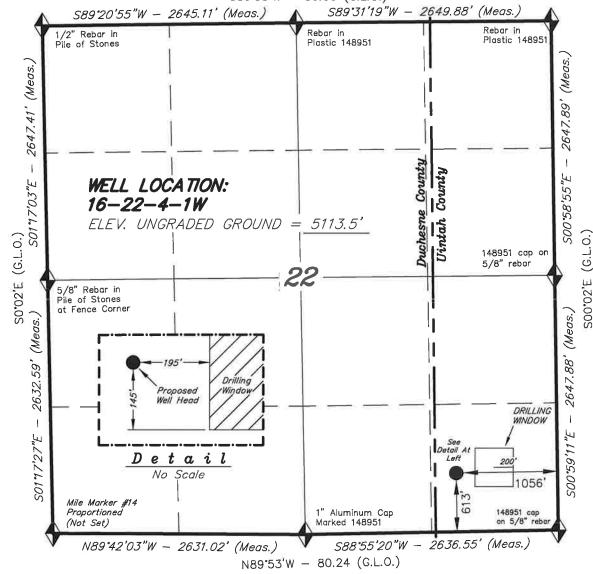
# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

|   |   |                 |   |                          | DIVISION O                                   |        |  |   |   |  | AMEN   | IDED REPC  | RT 🗾     |        |  |  |
|---|---|-----------------|---|--------------------------|--|--------|--|---|---|--|--------|------------|----------|--------|--|--|
|   |   |                 | 1. WELL NAME and NUMBER Alderson 16-22-4-1W                 |                          |  |        |  |   |   |  |        |            |          |        |  |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL DEEPEN WELL        |   |                 |   |                          |  |        |  | 3. FIELD OR WILDCAT MONUMENT BUTTE        |   |  |        |            |          |        |  |  |
| 4. TYPE OF WELL  Oil Well Coalbed Methane Well: NO                              |   |                 |   |                          |  |        |  | 5. UNIT OF COMMUNITIZATION AGREEMENT NAME |   |  |        |            |          |        |  |  |
| 6. NAME   | OF OPERATO  | R               |   |                          | TION COMPANY                                 |        | 7. OPERATOR PHONE<br>435 646-4825        |   |   |  |        |            |          |        |  |  |
| 8. ADDRE  | SS OF OPERA   |                 |   |                          |  |        | 9. OPERATOR E-MAIL mcrozier@newfield.com |   |   |  |        |            |          |        |  |  |
| Rt 3 Box 3630 , Myton, UT, 84052  10. MINERAL LEASE NUMBER 11. MINERAL OWNERSHI |   |                 |   |                          |  |        |  | 12. SURFACE OWNERSHIP                     |   |  |        |            |          |        |  |  |
| (FEDERA   | L, INDIAN, O  | R STATE)<br>Fee |   | FEDERAL INDIAN STATE FEE |  |        |  |   | FEDERAL INDIAN STATE FEE                          |  |        |            |          |        |  |  |
| 13. NAMI  | OF SURFACE  | OWNER (if box   |   | and Hil                  | ary Young                                    |        |  |   | 14. SURFACE OWNER PHONE (if box 12 = 'fee')       |  |        |            |          |        |  |  |
| 15. ADDF  | RESS OF SURF  | ACE OWNER (if b |   | <b>')</b><br>Box 36      | 52, ,  |        |  |   |   | 16. SURFACE OWNE   | R E-MA | IL (if box | 12 = 'fe | ee')   |  |  |
|   |   | OR TRIBE NAME   | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS |                          |  |        |  | 19. SLANT                                 |   |  |        |            |          |        |  |  |
| (II DOX 1.  | 2 = 'INDIAN')   |                 |   |                          | YES (Submit Commingling Application) NO      |        |  |   |   | VERTICAL ( DIRECTIONAL  HORIZONTAL )   |        |            |          |        |  |  |
| 20. LOC   | ATION OF WE   | LL              |   | FOO                      | OTAGES                                       |        | r-QTR                                    | SECTION                                   |   | TOWNSHIP R   |        | ANGE ME    |          | RIDIAN |  |  |
| LOCATION AT SURFACE   |   |                 |   | 13 FSL                   | 1056 FEL                                     | :      | SESE                                     | 22  |   | 4.0 S  |        | 1.0 W      |          | U      |  |  |
| Top of Uppermost Producing Zone 613   |   |                 |   | 13 FSL                   | FSL 1056 FEL                                 |        | SESE                                     | 22  |   | 4.0 S  |        | 1.0 W      |          | U      |  |  |
| At Total Depth 613 FS   |   |                 |   | 13 FSL                   | L 1056 FEL                                   |        | SESE                                     | 22  |   | 4.0 S  |        | 1.0 W U    |          | U      |  |  |
| 21. COUNTY UINTAH   |   |                 |   |                          | 2. DISTANCE TO NEAREST LEASE LINE (Feet) 264 |        |  |   |   | 23. NUMBER OF ACRES IN DRILLING UNIT   |        |            |          |        |  |  |
| 25. DISTANCE TO NEARES (Applied For Drilling or Co                              |   |                 |   |                          |  |        |  | npleted) 26. PROPOSED DEPTH               |   |  |        |            |          |        |  |  |
| 27. ELEVATION - GROUND LEVEL  |   |                 |   |                          | 28. BOND NUMBER                              |        |  |   |   | 29. SOURCE OF DRILLING WATER /<br>WATER RIGHTS APPROVAL NUMBER IF APPLICABLE |        |            |          |        |  |  |
|   |   | 5114            |   |                          | Holo Casing                                  |        | 01834 437478                             |   |   |  |        |            |          |        |  |  |
| String  | Hole Size   | Casing Size     | Length  | Weig                     |  |        | Cement Information  Max Mud Wt.          |   | _   | Cement   |        | Sacks      | Yield    | Weight |  |  |
| SURF  | 12.25   | 8.625           | 0 - 500   | 24                       | .0 J-55 ST                                   | &C     | 8.3                                      | 3   |   | Class G  |        | 229        | 1.17     | 15.8   |  |  |
| PROD  | 7.875   | 5.5             | 0 - 7030  | 15                       | .5 J-55 LT                                   | &C     | 8.3                                      | 3   | Premium Lite High St                              |  | igth   | 348        | 3.26     | 11.0   |  |  |
|   |   |                 |   |                          |  |        |  |   |   | 50/50 Poz  |        | 363        | 1.24     | 14.3   |  |  |
|   |   |                 |   |                          | A <sup>-</sup>                               | ТТАСН  | IMENTS                                   |   |   |  |        |            |          |        |  |  |
|   | VERIFY 1  | HE FOLLOWIN     | G ARE ATT   | ACHE                     | D IN ACCORDAN                                | ICE WI | ITH THE U                                | TAH OIL                                   | AND (   | GAS CONSERVATIO  | ON GE  | NERAL F    | ULES     |        |  |  |
| <b>w</b> w  | ELL PLAT OR   | MAP PREPARED I  | BY LICENSED   | SURV                     | EYOR OR ENGINEE                              | R      | COMPLETE DRILLING PLAN                   |   |   |  |        |            |          |        |  |  |
| <b>I</b> ✓ AF   | ✓ AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) |                 |   |                          |  |        |  |   | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |  |        |            |          |        |  |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY                       |   |                 |   |                          |  |        | TOPOGRAPHICAL MAP                        |   |   |  |        |            |          |        |  |  |
| NAME Mandie Crozier TITLE Regulatory Tech                                       |   |                 |   |                          |  |        |  | PHONE 435 646-4825                        |   |  |        |            |          |        |  |  |
| SIGNATURE   |   |                 |   |                          | DATE 07/20/2011                              |        |  |   | EMAIL mcrozier@newfield.com                       |  |        |            |          |        |  |  |
|   |   |                 |   |                          |  |        | 122                                      |   |   |  |        |            |          |        |  |  |
|   | <b>1BER ASSIGN</b><br>)4751749(                                   |                 | APPROVAL  |                          |  |        | J.                                       | social light                              |   |  |        |            |          |        |  |  |
|   |   |                 |   | Permit Manager           |  |        |  |   |   |  |        |            |          |        |  |  |

## T4S, R1W, U.S.B.&M.

S89'58'W - 80.00 (G.L.O.)



## = SECTION CORNERS LOCATED

BASIS OF ELEV; Elevations are base on LOCATION: an N.G.S. OPUS Correction. LAT. 40°04'09.56" LONG. 110°00'43.28" (Tristate Aluminum Cap) Elev. 5281.57'

16-22-4-1W (Surface Location) NAD 83 LATITUDE = 40° 06' 53.57" LONGITUDE = 109° 58' 36.72"

### NEWFIELD EXPLORATION COMPANY

WELL LOCATION, 16-22-4-1W, LOCATED AS SHOWN IN THE SE 1/4 SE 1/4 OF SECTION 22, T4S, R1W, U.S.B.&M. UINTAH COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PERT WAS PREPARED FROM FIELD NOWS OF ACTUM, SURVEYS MADE BY ME OR UNDER MY SUPPRESSION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BEING. 189377

STACY W.

REGISTERED LANS SURVEYOR REGISTRATION ON STATE OF STAFF OF WARD STAFF.

#### TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501

| (100) 781 2001             |                   |  |  |  |  |  |  |
|----------------------------|-------------------|--|--|--|--|--|--|
| DATE SURVEYED:<br>12-15-10 | SURVEYED BY: T.P. |  |  |  |  |  |  |
| DATE DRAWN:<br>12-17-10    | DRAWN BY: F.T.M.  |  |  |  |  |  |  |
| REVISED:                   | SCALE: 1" = 1000' |  |  |  |  |  |  |